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WORLD CRUCIFIXION & THE MASTER RACE

By ELIZABETH DILLING

(Editor's Note: Portions of this article have been deleted because of the vile and immoral nature of the Talmudic writings.)

Charges against Conde McGinley and his pro-American, pro-Christian, anti-Communist paper, COMMON SENSE, have been laid before thousands of Public Officials, Legislators and Patriotic Veterans from coast to coast. They are being pressured to aid in bringing "legal action" against Mr. McGinley to bar his paper from the mails, to prosecute and persecute this Christian American in any possible way.

This campaign is being spearheaded by B'nai B'rith, a fraternal order of some 350,000 members, which bars from its membership all except those who are committed to the furthering of the aims, principles and ethics of Talmudic Judaism. Not one Christian in a million knows what these aims, principles and ethics are—believe it or not!

Mr. McGinley is charged by B'nai B'rith with: (1) publishing "a nasty little hate paper"; (2) specializing in "anti-Semitism"; (3) being "un-American," "divisive and unpatriotic"; (4) with having distributed a wholly false and misleading document, The Protocols of the Elders of Zion.

In support of these "criminal" charges, Talmudist George E. Sokolsky is quoted, the gentleman who, in his new role of "anti-Communist" still praises his old Anarchist pals as martyrs and "anti-Red". Sokolsky denounces McGinley for his "emphasis on racial and religious hatred". Echoes of the same by such patriotic(?) veterans and Christian clergy as have been duped by or turned Judas for B'nai B'rith, are also quoted.

The AIM of The Anti Defamation League of B'nai B'rith is to silence TRUTH. In this same endeavor, at the former location of Mr. McGinley's plant, the plate glass front was smashed in twice and four bombs set off, and two associates through mistaken identity were beaten and terrorized and his life threatened on various occasions.

Will America help legalize this reign of terror for the suppression of TRUTH? Or will they investigate? Will you read the truth? Will you hear the truth in a public hearing, in which B'nai B'rith is also given the opportunity to be heard and refuted? Or has the Talmudic Iron Curtain of B'nai B'rith already rung down over Christian America, as it has nearly half the population of this earth?

Why This Campaign?

B'nai B'rith seeks to suppress all opposition to its aims, all enlightenment which might cause interference with Talmudic bodies like itself, and the World Jewish Congress which is organized in more than 60 countries, and the World Zionist Organization, and many others, all of which form a world network of powerful bodies united in furthering the age-long aims, principles and ethics of Talmudic Judaism. If you are an average Christian, your reply to the following questions will be "NO".

Do you know that this Talmudic religion, falsely called "Judaism" subscribes to the leading pagan abominations of the ancient world which are denounced by the Bible—including sodomy, incest, bestiality, even burning children to Molech? That it condones as sinless the criminal sex-abuse of baby girls and little boys by adults? That perjury, theft, and murder of non-Talmudists are not only permissible, but meritorious—the only exception being if this be

found out, in a hostile community, and cause trouble for other Talmudists—then it is a crime?

Indeed, that is but a small part of the principles and ethics of Talmudism. The Kol Nidre, the words of which are in the Jewish Encyclopedia, annuls a year in advance: "All vows, obligations, oaths . . . which we may vow, or swear, or pledge, or whereby we may be bound, from this day of Atonement . . . we repent. May they be deemed absolved, annulled, and void, and made of no effect; they shall not bind us or have power over us; the obligations shall not be obligatory; nor the oaths be oaths". This, repeated three times is called a "prayer" but legislators down the centuries have held that a Talmudist's oath is of no value, but provision for it is in the Babylonian Talmud (Nedarim 23a-23b, photo-statically reproduced in my compilation THE PLOT AGAINST CHRISTIANITY and numbered as Exhibits 177, 172).

These Ethics

I was a victim of the Talmudic ethics of B'nai B'rith in a similar campaign of theirs which lasted from 1940 to 1947. That was during the world-wide effort of the Talmudists to extend Soviet power, which was accomplished by World War II. When Palestine was acquired, in 1948, the Talmudic line changed to supposed anti-Stalinism, to complete setting up a world government under Talmudic control with Jerusalem as its anti-Christ capitol—a distinction without a difference so far as totalitarian aims, principles, and ethics are concerned. This is now to be completed under the guise of fighting Communism for a "free world".

First, a nationwide barrage of offensive, slanderous, libelous publicity was laid down the battlefield, by radio, press, and thru such especially prepared and sponsored B'nai B'rith books as "Under Cover" which bore the name of an alias for a writer for a Red paper, Boghus Avedis Derounian ("John Roy Carlson"), an employee of B'nai B'rith.

Senators like Nye and Wheeler, Congressmen like Clare Hoffman, powerful publications like the Chicago Tribune, as well as little anti-Communists like me, any patriot who opposed World War II to extend Communism over much of the globe, were libelously painted as "Nazis" and enemies of this country. Efforts were made, even to indict Cong. Hoffman and the Chicago Tribune.

Grand juries were set up, coast to coast, which grilled all vocal opponents of this Talmudic plot which was to cost America billions of dollars and a million casualties. Sleuths, operating everywhere, turned in the names of prospective "criminals" for these grand juries to grill and indict, if possible, for further working over. Mere attendance at a few anti-war America First meetings caused a number I have met to be thus summoned. I, of course had written anti-Communist books.

The Chicago grand jury refused to indict the Chicago Tribune or me. But thru local connivance and subsequent war hysteria after the Pearl Harbor trick dragged us into the World War, Dec. 1941, some of the little people who were later added to the 1942, 1943, 1944 Washington federal indictments were convicted—for being sound Americans in their opposition to this Talmudic plan which murdered millions and enslaved at least 800,000 more human beings under the Hammer and Sickle. These were imprisoned.

Since chances were slim to convict important Americans who were B'nai B'rith's main targets in this campaign, it was hoped to secure convictions of little people to gain precedent to effect this. And so, in 1942, 1943, 1944, a varying group of around 30 victims, largely unknown to one another, living from New York to California, were dragged to Washington. Those unable to raise the huge bond fees, those already in jail, were brought there in legions and handcuffs, jailed and given special and unbelievable treatment.

Among these were the poor cousin, Elmer, and his

son James, of ex-Vice-President Garner. They had run a little anti-Red paper which mentioned, as did Col. Lindbergh, the fact that the Jews wanted war. After many weeks in jail in sweltering Washington, it was thought the bond money which arrived came from the former Vice-President. When the 83 year-old little old gentleman, Elmer Garner, who had proudly shown us pictures of himself holding his great-grand babies, died during the 1944 infamous Washington "Sedition Trial", leaving 40c in pocket, his body was shipped home to his impoverished widow in Wichita, Kansas, in a wooden box, naked, for her to bury.

The typically Talmudic "Stop thief" technique of charging others with what the real thief is doing, was employed. The farcical Washington indictments were like fairy stories. They charged 30 largely poor people, only two of whom could afford regular paid lawyers, with a worldwide peacetime conspiracy to do what our Washington administration and its armies were actually doing on a billionaire scale—overthrow governments all over the world and set up "Nazi" ones. But only "intent" to do this was charged, and this "intent" was to be proven by showing that all of these people had criticized Red New Deal officials or communistic Jews! Altho this "intent" included intent to "undermine the morale of the armed forces" by such criticism, my son, who had enlisted when the USA went to war, was promoted and commissioned while I was on trial for intending to "undermine" his "morale". Other defendants had sons in the armed forces and the son of one had already been killed in action.

Every Iron Curtain stunt was attempted, including introduction of clumsily forged and manufactured evidence, and the order to bar all except the Leftist press, so as to ensure a good propaganda trial, Moscow style. But it all failed, due to the gallantry of some 22 lawyers, who were largely unpaid and appointed by the Court, because they were Democrats, but who saw that

—(Continued on page 2)—

WHAT PRICE ISRAEL?

(Excerpts from editorial in THE SIGN, a National Catholic Magazine, Feb. 1954)

During the recent war, it was practically impossible to find a publisher for a book critical of Soviet Union, and if one was published it was ignored by the reviewers or roundly damned. Exactly the same situation exists today with regard to books critical of Zionism or the new State of Israel.

On Oct. 26, 1953, Henry Regnery Co. of Chicago published "What Price Israel?" by Alfred Lilienthal. It is an important book, but runs contrary to the Zionist party line. As a result, it has been given the silent treatment by practically all the major publications which carry book reviews.

The author is a Jew, a graduate of Cornell and of Columbia . . . Mr. Lilienthal writes as "an integrated American Jew" whose flag is the stars and stripes and not the blue star on a white background of Israel.

After a brief historical survey, Mr. Lilienthal takes up the Balfour Declaration which Zionists cite as one of the legal foundations of the State of Israel. He has no difficulty in demonstrating the Balfour Declaration never promised more than "a national home in Palestine, not an independent state. The Arabs who formed the vast majority of the people of Palestine accepted it, but only on condition that their independence was guaranteed.

How the Arabs, who offered a homeland in their midst to the Jewish people, were betrayed, is a sordid story which reached its climax in the years following World War II. The Zionists used two means to accomplish their purpose of creating an independent state in Palestine: an appeal to humanitarianism and pressure politics.

The author tells in detail how the Zionist lobby put pressure on the politicians in Washington who in turn high-pressured the U.N. into creating the independent State of Israel. It is frightening and disgusting to read of so-called statesmen of the highest rank outbidding one another for the "Jewish vote" and for Jewish contributions to campaign funds. Not only were elementary moral principles cast aside but important American interests were betrayed for petty political advantages.

World Crucifixion

(Continued from Page 1)

all American liberty and justice, not merely the fate of their unimportant clients, were at stake.

The whole proceeding ended in 1947 with ringing denunciation by higher courts, and it was brought out that in eight months of "trial" not one piece of evidence in accordance with the charges had been offered by the prosecution against any defendant.

But the real conspirators, instigated by B'nai B'rith and run from the Department of Injustice thru their agent, a German Jew, Oberwinder, alias John Metcalf, have never been punished. This false prosecution cost four lives, years of false imprisonment, thousands of dollars in time and money, inconvenience, more than five years in the courts, and nationwide defamation and libel, which I and all defendants suffered.

Nor has the Chief Prosecutor, O. John Rogge, who merited disbarment, been touched. He immediately became a synagogue favorite speaker, a registered agent of a Communist country and is the current defender of a Soviet spy.

"Anti-Semitism"

But, to return to B'nai B'rith's charge that Mr. McGinley "specializes in anti-Semitism", the very word "anti-Semitism" is a lie. It implies that so-called "Jews" are a race of Semites and that Mr. McGinley hates them for that. "Jews" have no race to hate—and their leaders, like B'nai B'rith, know it.

Under "Types" in the 1905 Jewish Encyclopedia, you may see the charts, pictures, the results, of experiments establishing that Jews are of all types, races and nations.

B'nai B'rith's own ADL Fireside Discussion Number 7, "Are Jews a Race? A Religion? A Nation?", summarizes the discussion by stating that they are merely a world "brotherhood", the sameness of thinking, and expression, largely around the eyes, being derived from a common "Tradition"—the Talmudic Tradition of the Pharisees, of course, which in written form is the Babylonian Talmud.

Look, under "Race, Jewish", in the 1943 Universal Jewish Encyclopedia, and under "Negro Jews" in the same, and in both of these Jewish encyclopedias, under "China". You will discover that there are Negro Jews across the world, including 3,000 in Harlem in the USA, and in other cities, Chinese Jews from time immemorial, and that Romans, Arabians, Indians, both black and white, in India, adopted Talmudism and still run synagogues. There are Talmudic converts among all peoples, just as there are Christian converts. The Jewish press carries news from time to time of American Christians adopting "Judaism", even in groups.

While the bulk of world Jewry are Eastern European descendants of non-Semitic Asiatic Chazars—look them up also—today, an Oriental, Turkish, Kurdistan, Persian, black and white Indian, hodge-podge, which calls itself "Jews", is going to Palestine, not because they have any "ancestral" right to it. That is another lie.

To quote a French Canadian paper, published in Montreal, in French: "The president of the World Jewish Congress, Dr. Nahum Goldmann, at Montreal in 1947, declared: 'The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish fatherland, but they want absolutely nothing except Palestine; not because of the Biblical or religious significance of Palestine; not because the Dead Sea waters by evaporation can produce five trillion dollars worth of metaloids and powdered metals, not because (following Mr. Dulles) the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas, but because Palestine is the crossroads of Europe, Asia, and Africa, because Palestine constitutes the veritable center of world political Power, the strategic military center for world control.'" (L'Unité Nationale, 12-53).

Pictures

A recent book, "Israel Between East and West", by Patai (Jewish Publication Society of America, 1953) contains striking photographs of the various types of "Jews" being funneled into Palestine, from swarthy Negev, Kurdistan Orientals to blond Polish-Russian types, and Rumanian and German Jews who look like the people they had lived among. And that is the contention of the author. Their only common bond is their Talmudic religion.

The Finklesteins

Another top Jewish authority is Rabbi Louis Finklestein, head of the great Jewish Theological Seminary of America (New York, Los Angeles, etc.), who was one of 120 Jews chosen by vote of the kehillas of the whole world (organized Jewish communities), in 1937, as the most illustrious living examples to Jewry in the world. Soviet Commissar Litvinov (Finklestein) and similar characters were also among these 120 selected Talmudic "lamps". But this merely illustrates that the head of a system of schools which teach Talmudism, like Rabbi Finklestein, and another Finklestein who puts those teachings into action, for Jewry's first world base, are equally honored by the Talmudic "brotherhood". Commissar Finklestein had come to the White House and secured USA recognition of Red Russia in 1933.

Rabbi Finklestein in his "The Jews—Their History" (1949) states that it is improper "to regard Jews as a race" or to "speak of Jews as 'Semites' . . . 'Semitic race or races' . . . is one of the most inappropriate expressions occurring in anthropology" (Vol. 4, p.1161).

"Which Is 'Nasty'?"

Mr. McGinley is charged with running a "nasty little hate paper", but you have never heard nastiness, never known such terrific hatred existed in this work, as is hurled at all non-Talmudists who do not carry out the role, set by the Talmud, for "the people who are like an ass—slaves who are considered the property of the master" (themselves), until you have familiarized your-

self with the Babylonian Talmud.

Christ Knew This

Two of the foundation pillars of the Babylonian Talmud are Shammai and Hillel, who was a Babylonian. Both of these Pharisees founded and headed Pharisee schools in Palestine during the time of Christ. The blasphemously immoral and atheistic twaddle of these and other Pharisee "sages", their pompous hairsplitting argumentation about filthy, pointless, little details, their "Mishmair", or laws, permitting every vile immorality, in direct violation of the Scripture they use as a cloak or "whited sepulchre", as Christ called it, their volumes on asinine vows, their preoccupation with demons, day and night, their ideas which never leave the privy or he privates alone but momentarily—roll on and on in endless obscenity, with sadism as its "spice". Silly talk, filthy drivel, reversed today as "sacred", as "religion", fill 63 Talmud books, many of which are much longer than the books of the Bible.

None of the later Pharisee "sages", whose sayings appear in the Talmud, is filthier than Hillel and Shammai, with whose teachings Christ was familiar. All of this mental garbage was declared finished in Babylonia in 500 AD. But, until 1040 AD the headquarters, the "mother" academies of Talmudism remained in Babylonia, and gold was sent to them from Talmudists all over the known world, and the synagogue ritual today pays homage to them. There are Hillel centers in over 200 U. S. colleges.

Christ repeated the exhortations He had leveled at the Pharisees face to face, in His Revelation from the Spirit to John in 96 AD, when He warned His flock concerning them. They alone, then, called themselves "Jews" — just as today: "I know the blasphemy of them which say they are Jews, and are not, but do lie, and are the synagogue of Satan" (Rev. 2:9;3:9). His words about little children meant far more than anyone today might dream who has not read the teachings of the Pharisees in the Talmud concerning children — as fair prey for sodomy and rape, by adults. Even a mother and little son are permitted such filthy relations.

Is it Conde McGinley, a devout Christian, who is the "nasty" one, or his accusers who not only approve such a mess of rotten criminality as a religion, but seek to "crucify" anyone who exposes or opposes it or the schemes of its followers? No obscene literature that has been barred from American mails can be "nastier" than the "sacred" Babylonian Talmud, yet B'nai B'rith limits its membership to those, only, who approve of its aims, principles and ethics, and, therefore, call themselves "Jews".

We all know and appreciate individual Jews who do not live down to the principles of their religion—in fact, if they did, all of them would be in jail. The time has not yet come in this country—thank God—when baby carriages may be emptied to satisfy the diabolical degeneracy condoned systematically thruout the Talmud. But, if Mr. McGinley is "legally" persecuted and prosecuted for his Christian stand, then we shall have gone a long way toward opening the floodgates for complete inundation by Iron Curtain Talmudism.

Who Is Divisive?

Who is "divisive"? Is it the Christian American whose hand is outstretched to all those who will uphold American laws and institutions in order that all may live here and let live? Or is it this B'nai B'rith accusers whose religion is founded on the platform doctrine that they, the Talmudists, alone, are human beings, and have any human rights?

After the final fall of Jerusalem in 70 AD, a terrific uprising of the Pharisee gang, led by Bar Kochba, resulted in the killing of hundreds of thousands of non-Talmudists. To quote the famous English historian, Edward Gibbon (1737-94): "From the reign of Nero" (54 AD) "to that of Antoninus Pius" (who became Roman emperor in 138 AD) "the . . . Jews . . . broke out in the most furious massacres and insurrections. Humanity is shocked at the recital of the horrid cruelties which they committed in the cities of Egypt, of Cyprus, and of Cyrene, where they dwelt in treacherous friendship with the unsuspecting natives. In Cyrene they massacred 220,000 Greeks; in Cyprus, 240,000; in Egypt a very great multitude. Many of these unhappy victims were slain asunder . . . The victorious Jews devoured the flesh, licked up the blood, and twisted the entrails like a girdle round their bodies" ("Decline and Fall of the Roman Empire" vol. 11, p.222). That same sadism is being exercised under the Iron Curtain, now.

The Talmudist who put out the first English translation of the Babylonian Talmud, M. Levi Frumkin ("Rodkinson"), much abridged, in Boston, 1903, in writing of that period, during the reign of Hadrian (117 AD-138), states: "Hadrian . . . was intent also on the destruction of the TALMUD itself . . . because he very well knew that as long as the Talmud existed there was little hope for the assimilation of the Jews with other nations" ("History of the Talmud", pp.10-11, Exhs. 14-15 in THE PLOT).

It is the Talmudic Jew, now as always, who is "divisive," for this stems from the very nature of his caste religion. Talmudism divides humanity into two castes, the one caste, its own, being like the semi-Divine Brahmin caste in Hinduism, and all the rest of humanity is the "untouchable" caste. The whole Talmud book of

Abodah Zarah quibbles around about how to avoid being dirtied up by touching anything a non-Talmudist has touched, and still make money out of the "untouchables". One of the rulings cites a Pharisee decision in the Babylonian town of Pumbeditha. A home had been burglarized. Fearing the thieves might have tasted some of the cask of wine, the matter was brought before the Rabbi who decided the wine could be used, since most of the thieves in that town were Jews. "In a similar case that occurred in Nahardea, Samuel too allowed the wine" (to be used). (Abodah Zarah, Rodkinson, p.150, PLOT Exh. 8). The Soncino edition (1935) translates 366 pages of that.

Talmudists, who racially or religiously have no connection with the Israel prophets, apply the term "Israelites" to their own co-religionists—a huge steal. In "the chief repository of the criminal law of the Talmud", Sanhedrin, which condones all the immoralities denounced by the Bible, on its 781 pages (Soncino, 1935), we see the "Divine" status of Talmudists thus: "If a heathen smites a Jew, he is worthy of death . . . Rabbi Hanina also said: He who smites an Israelite on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, One who smiteth man (i. e. an Israelite) attacketh the Holy One" (Sanh. 58b, Exh. 59 in THE PLOT). The "i. e.", inserted in this phony text after the word "MAN" (meaning id est, or that is) limits mankind to "Israelites", and the Jewish Encyclopedia verifies this:

"The Pharisees . . . held that only Israelites are MEN . . . Gentiles they classed not as men but as barbarians . . . The Almighty . . . withdrew His . . . legal protection from them and transferred their property rights to Israel" ("Gentile"). Three full-page reproductions, and a partial page, in THE PLOT, Exhibits 268-273, contain such "brotherly" doctrines of the Pharisee "sages" as: "The best among the Gentiles deserves to be killed" (Exh. 273, right column, lower center), from this same article.

This, of course, is not "divisive" unless the non-Talmudist objects to a non-human status, and tries to avoid being "killed". The little boy, likewise, denied he had pulled the cat's tail. He had only hung on to it; the cat did the pulling.

The Protocols of Zion

Before giving you the key to check further the basic statements made in this Open Letter, a word is needed on the other "criminal" charge made against Mr. McGinley by B'nai B'rith and their Pharisee cohorts and stooge echoes in Christian ranks.

One striking thing about these Protocols, the distribution of which fires Jewry to hydrogen bomb-like flame, is the clear and amazing way they outline exactly what is going on. The other striking thing is the variety of self-contradictory LIES B'nai B'rith and world Jewry tell, from time to time, about the origin of this document, in an effort to discredit it, jail those who let others read it, etc. One story about a simple "forgery" should be enough. But, as the adage goes: "A Liar must have a good memory".

The main subject of my 1940 book, "THE OCTOPUS" was a refutation of B'nai B'rith official lies. They tried, and hoped to jail me in the farcical "Sedition Trial"—a return compliment? At my husband's request, I used on that work as well as on a brochure, "B'NAI B'RITH—An International Anti-Christian Pro-Communist Power" (1938), pen names. Both are irrefutable, however.

Since 1935, directly and thru its "Christian" agents, B'nai B'rith has been heralding the lie that by Court decree the Protocols had been declared "forgeries", just as it is doing now—over 16 years after a phony Berne "trial" had been exploded and reversed by a higher Swiss court. This is a typical mendacious output: "We rejoice to learn that on May 14, 1935, the Cantonal Court of Berne, Switzerland, openly denounced the so-called 'Protocols of the Elders of Zion' as 'forgeries' obvious plagiarism, immoral, and manifestly prepared for the purpose of inciting popular passion against the Jews-New York Evening Post, May 14, 1935".

But the Lie Still Peddled

When the Appeals Court of Switzerland reversed the verdict of the one Marxist Judge Meyer, who heard not one witness for the defense, kept no court record of the proceedings, etc., Jewry kept SILENCE. On November 1, 1937, the Swiss Court of Appeals, not only acquitted the principal defendant, Sylvio Schnell, and assessed the entire cost of the trial, 30,000 francs, against the state, the decision detailed the irregularities of the trial. The defendants had been arrested on the charge that they had violated the Swiss law against distributing obscene literature (Article 14) at a public meeting, on the complaint of the Federation of Jewish Communities of Switzerland. The Appeals Court ruled that the "experts" for the Jews, C. A. Loosi and Prof. A. Baumgarten, appointed by Judge Meyer, not only were biased on the Jewish question, but, moreover, the authenticity of the Protocols had no bearing on the case since they are of a political nature and do not belong in the class of immoral or obscene literature.

The Appeals Court also denounced "the prejudice and gross irregularities" which had been committed in the trial, not a single one of the forty witnesses for the defense having been permitted to testify, while all sixteen of the witnesses for the Jewish Community which brought the suit were heard, etc.

"The proceedings were accordingly carried on solely upon the testimony of the Jewish plaintiffs. And further, altho Swiss law demands that in the case of every law suit, shorthand minutes of the proceedings be taken by an official of the court, the judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses. As, therefore, no legal record of the proceedings was kept, it follows that the whole procedure, and the verdict itself, are both null and void".

LOYAL and PATRIOTIC AMERICANS

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World Crucifixion

Nilus

In 1916, a book by the Russian author, Serge Nilus, was catalogued in the Library of the British Museum, London, under the number 3926-d-17. This was the 1905 edition of his work: "The Great in the Small—the Coming of Anti-Christ and the Rule of Satan on Earth". In it Nilus made a statement showing he was well aware of the Old and New Testament prophecies, by Daniel, Christ, St. Paul, that before Christ's reign on earth here, the world would be Dominated by an Anti-Christ people and Dictator ruling over a World Government with capitol at Jerusalem. The blasphemous, bloody, character of this Satanic Ruler and his reign—which is brief—are clearly outlined in Scripture. Nilus' statement is striking, concerning the Protocols, which he had included as a supplemental chapter. He wrote:

"If it were possible to prove the authenticity of the Protocols, to discover those who are at the head of this world conspiracy and hold its reins in their bloody hands, the 'mystery of iniquity' would be broken, but it must remain unbroken until its incarnation in 'the son of perdition'". Here, Nilus is referring to II Thessalonians 2: 3-7, in which St. Paul uses those phrases concerning the Anti-Christ. Nilus continues:

"For any reflective Christian observer, are there really too few proofs of the authenticity of the Protocols in the surrounding world, and in the events, of which his own country and the whole world are the theatre, which sweep before his eyes in a whirlwind of iniquities like an unbroken storm . . . ?"

Contradictions and Suppressions

For more than 50 years, now, for Nilus translated the Protocols from the French into Russian in 1901, enraged epithets and roars of "forgery", "plagiarism", have alternated with new "discoveries" about the origin of the Protocols put out by Jewish leaders, with one "Final Truth", or "Death Blow" to the Protocols being contradicted by the next one. In 1940, B'nai B'rith was still publishing the lie that the Berne trial finally certified the Protocols to be forgeries. The 1943 Universal Jewish Encyclopedia grudgingly admits—just on mere technical legal grounds, the 1935 Berne decision was reversed—but omits Jewish chicanery, AND rakes up the old canards long ago relegated to the junk heap. How the top ruling American Jewish Committee had publishers suppress publication of the Protocols, etc. is admitted proudly. B'nai B'rith News in May 1920 printed not only the speech of the president, Krauss, announcing that Jewry was at the dawn of a new day in which Jewry's aims for the future promised to be realized, constructing in the name of peace, security and fraternal love what Jewry and the Great Architect of the Universe would desire—a Chosen People theme—but also this strategy against the Protocols, which claim Jewry has such a world dream:

"The Anti-Defamation League (of B'nai B'rith) was advised early in January of this year of the impending publication" (of the Protocols) "and immediately took steps through the London Lodge of the Independent Order of B'nai B'rith to prevent any possibility of its distribution in America and to suppress as far as possible its distribution in England".

This was B'nai B'rith's reply to the cries of rage, injured innocence and claims of "forgery" on the part of the Jewish leaders and press of England, from Lucien Wolf, the big Barney Baruch English Jew, on down. For it was not until Victor Marsden returned from Russia in 1919, bringing a copy of the Protocols with him, which he translated into English, that the Protocols quickly enlisted the interest of Christians all over the world, because they outline exactly what had happened already in Russia in 1905 and 1917 — when Jewish success was achieved by this second Red Revolution.

Marsden's translation of the Protocols appeared late in 1919 under the title of "The Jewish Peril" with an introduction by the well known editor of one of London's great dailies, the Morning Post, for which Marsden had been the Russian correspondent, and in this capacity he had been imprisoned by the Bolsheviks in the Fortress of St. Peter and St. Paul, there. He came back more dead than alive and died soon afterwards in 1920.

In Russia

Only a month before the revolutionary take-over of Russia, by the provisional government of Jewry's agent, Kerensky, Nilus had put out a new Protocols edition, pointing to it as the key to the 1905 revolution as well as "what you cannot believe but is at your very door now"—the 1917 revolution. Kerensky had a sweeping search made from St. Petersburg to Moscow and had copies burned. From then on, anyone found with a copy of the Protocols was shot summarily. "Anti-Semitism" was made a crime.

In England

In 1921, in reply to the deafening roar of Jewry about the Protocols being such a libelous "forgery", the well-known editor of the London Morning Post, Mr. Gwynne, ran a continued article which astounded readers at home and abroad, entitled "The Cause of World Unrest" (October 24, 25, 26, 27, 1921). When we besieged Victor Marsden with questions on his return, the article said, he replied that the Jews had been his jailers and executioners and that they were at the head of every organization of the Terror, from which he had suffered so much. He referred to the Protocols as the Jewish program for just what he had seen and gone thru.

George Putnam, head of an old established American publishing house, on his return from England, intrigued by lively discussion of the Protocols, and of the "Cause of World Unrest", in book form, which I have, published the latter, and stated he would publish an American edition of the Protocols immediately. The Ameri-

can Jewish high command went to work on him, in this citadel of "the free world", and he cancelled his edition at a loss, cowed.

The Book

"The Cause of World Unrest" carries a preface signed by H. A. Gwynne, as Editor of the Morning Post, dated Aug. 1920. It is as able a survey of Jewish-run secret societies, and the Jewish-run Red Revolutions of Hungary, Germany, Russia, etc., as can be had. Thoroughly documented from the highest authorities, it demonstrates the parallels between the declaration of the Protocols and the Bolshevik International and its ramifications. It even contains an Appendix written by that master historian of the Jewish Red Revolutionary movement, Nesta Webster, whom I have met, in England.

Mr. Gwynne states in his Preface: "The main outline of the contents of this book is, in brief, that there has been for centuries a hidden conspiracy, chiefly Jewish, whose objects have been and are to produce revolution, communism and anarchy, by means of which they hope to arrive at the hegemony of the world by establishing some sort of despotic rule".

But neither Mr. Gwynne nor others whom the Protocols have interested as a plan now in action, seem to know that that basic doctrine of the Talmudic religion which declares all non-"Jews" to be animal-like creatures, has as its eternal corollary that the world OUGHT to be run by its human being—the Talmudic pack. Talmudism and its followers rightly realize that there can never be "PEACE" as long as different religions exist, particularly one, like Christianity, which opposes all that Talmudism advocates. All real students of the Jewish revolutionary movements in politics, morality and religion, perceive, as does Mrs. Webster, their immoral, atheistic character. She, in the above Appendix, states: "Jews, in fact, from the commencement played always a prominent part in the conspiracies of Atheism" (p. 254, "Cause of World Unrest"). All of such writers, of which Mrs. Webster is chief in the modern world, assume however that there is something good about "Orthodox Judaism". The old whitened sepulchre lie about being People of the Book, using Scripture as a mantle for Talmudic corruption, seems to have done its work in highest circles.

The fact is that, stripped of "anthropomorphisms" by the Pharisees, that is of a God of any Intelligence or Directing Mind, the Bible has been reduced to a playground for letter and number tricks—given the pompous names of Temurah, Notaricon, and Gematria—by which tons of mental sewage were dumped in as "inner" interpretations, which reverse its plain teachings from morality to immorality. For the little Jew, songs and services, and "Chosen People" teachings. For the "scholar" the emanations of the Cabala represent creation as a self-perking system, and its Black Magic demon invocation, composed of a collection of paganism of all centuries, to get individual power thru spirits, all sum up to atheistic Satanism bedecked with the pagantry of an "angel of light". The Talmud and synagogue weld the pack for united work. Each "Jewish" holiday is a celebration of self-glorification, self-pity and new resolve to subjugate the "animal" world.

Anti-Christ

Mr. Gwynne quotes, in connection with Russia and the Protocols, "a curious publication called 'Le Diable au XIX Siecle'" (The Devil in the 19th Century), whose authors are listed in the British Museum catalogue as Jogand-Pages and Charles Hacks. In it is a letter written by the (Talmudic) Albert Pike to the revolutionary Mazzini and dated Aug. 15, 1871. Altho it covers the anti-clerical policy Mazzini is to follow, the secular education, expulsion of the religious orders, etc., its interest lies particularly, in the eyes of Gwynne, in this mention of Russia: "we shall unchain the revolutionary Nihilists and Atheists, and we shall provoke a formidable social cataclysm, which will demonstrate clearly to the nations, in all its horror, the effect of absolute unbelief, mother of savagery and of the most bloody disorder. Then, everywhere, the citizens obliged to defend themselves against the mad minority of revolutionaries, will exterminate these destroyers of civilization, and the multitude, disillusioned of Christianity, whose deist soul will up to that moment be without compass, thirsting for an ideal, but not knowing where to bestow their worship, will receive the TRUE LIGHT, by the universal manifestation of the pure LUCIFERIAN doctrine, at last made public, a manifestation which will arise from the general movement of reaction following the destruction of ATHEISM and CHRISTIANITY, both at the same time vanquished and exterminated" (My emphasis). This was published in 1896 in the above work.

That the above reflects exactly what was done in Russia, and is being done in all Iron Curtain countries, is true. That it matches Protocol 5 is also true. This is the one which ends: "By all these means we shall so wear down the GOYIM that they will be compelled to offer us international power of a nature that by its position will enable us without any violence gradually to absorb all the State forces of the world and to form a SUPER-GOVERNMENT . . . Its hand will reach out in all directions like nippers and its organization will be of such colossal dimensions that it cannot fail to subdue all the nations of the world".

It is also a replica of the reign of the wonder-working, rationing, totalitarian Anti-Christ and his world government of Rev. 13:13, 16, 7; and of Daniel 7:23-25, which is described earlier in that 7th chapter in the symbolism of "beast". This "beast" world government of ten sovereign parts finally dominated by one man, is the fourth world power after Nebuchadnezzar's Babylonian world rule. Cyrus' Medo-Persian, the first supplanted the Babylonian while Daniel was still living (536 BC); the Greek (332 BC) followed as the second world empire; the Roman, with its eastern "leg" not falling until 1453 AD, was the third power over the whole known world. Now, before our very eyes, we see the "FOURTH-beast" rising, the dreadful and terrible one, which pre-

cedes Christ's return. Christ links its direction to the Pharisees and to Babylon, where their Talmud academies remained until 1040 AD (Matt. 23:31—; Rev. 17 18:24). Isaiah (760-698 BC) describes the same Satanic Anti-Christ and the fall of his Babylonian world power, which was still future at the time of Christ's Revelation (96 AD). Both Jeremiah (51:63-4) and Christ (Rev. 18:21) use the same figure of speech about the utter completeness of its fall being like a stone dropped into deep waters—the end.

Forgery

The primary meaning given in Webster's New World Dictionary for "FORGERY" is: "The act or legal offense of imitating . . .". There has to be a model to imitate. In this sense, then, the Protocols which B'nai B'rith calls a "forgery", are, in fact an imitation of the Talmudic program which, in turn, is an imitation of all the satanic pagan doctrines of the ancient world. But the danger of allowing people to read the Protocols, the reason why B'nai B'rith will move heaven and hell to suppress the Protocols, is because any reader conversant with current events, will perceive that they are the specific outline of what is going on and for the specific objective of infamous world power.

It is no accident that the United Nations chose as its only "religious" symbol, the lewdly nude statue of Zeus, known as the supreme god of lust and incest — having ravished his own mother and the daughter who resulted, in addition to countless others. He stands for just what Abir the Bull stood for in Moses' time, known as the "golden calf" because of the small size of the images of him which were worn, not because of age — unbridled lust, the god of paganism and of the Talmud. The Dictator such a combine will bring forth can be none other than the Luciferian one foretold.

Jews and Revolution

Jewry never learns not to boast of the aims it spends the rest of the time denying. Jewish encyclopedias boast of its leading role in Socialism-Communism from the beginning ("Socialism", "Karl Marx", "Soviet Russia", etc.), and in such books as "Jewish Contributions to Civilization", Jewry's role in the Red movement is lauded.

One need not wade thru the 1819 French (Lyon) edition of Abbe Barruel's survey of Jacobism and the Talmudized network of secret societies, indoctrined with the Satanic principles of Weishaupt's Illuminati, to discover that the French Revolution with its sadism and butchery of poor people was the work of these groups.

Horace Kallen, like Rabbi Louis Finklestein and Commissar Finklestein "Litvinov", Felix Frankfurter, red Sigmund Freud, the sex-filth purveyor, etc., was one of the Talmudic "Lamps" chosen in 1937 by world Jewry. In his "Zionism and World Politics", he boasts of the French Revolution and its benefits to Jewry, and of the important role played by Jews in all the revolutions of Europe. (Doubleday Page, Garden City, N. Y., 1921). His own Red listings occupy a half-page in my book, "THE OCTOPUS".

The Joly Argument

The principles and program of those societies had to be kept secret, just as Talmudism itself has to, but when the Elector of Bavaria swooped down on Weishaupt's headquarters, and his arches were seized, the contents horrified Germany and the organization had to go underground, but the program had leaked out. Mrs. Webster has shown the similarity of the Weishaupt program and that of the Protocols in eight pages of parallel columns in her "World Revolution". His heyday was 1776-1786.

B'nai B'rith is making much of the argument that because Maurice Joly, in 1864, in his Dialogues used many statements similar to those of the Protocols, that this proves the Protocols to be "forgeries" from Joly. Joly was implying that Napoleon III was following this Talmudic program. And perhaps his suspicions were correct.

Napoleon III had obtained the crown by chicanery after being elected to head a Republic. His uncle, Napoleon Bonaparte, had drowned Europe in Christian blood, and the approach of his armies was the signal for the burning of ghetto gates, wild enthusiasm, and the election of Jewish mayors and other officials. The Pope was driven into exile, and came back, with the fall of Napoleon, riddled of his former leaning toward Jewish "liberalism". Napoleon is lauded by Jewish encyclopedias as Jewry's friend.

After the wave of Jewish power unloosed by the French Revolution and by Napoleon had made itself felt and understood by intelligent Christians all over Europe, it is not strange that opponents arose, Goedsche in 1868, a German, Cougenot des Mousseaux, with his "Le Juif" in 1869, and that these informed men should have aired statements similar to those in the Protocols about Talmudic aims. Assassination ended the irrefutable writing of the well-known des Mousseaux, just as death threats by Jewry, and bombings, have threatened to end Conde McGinley's paper, Common Sense. The French account of des Mousseaux's death is as follows:

"October 3, 1876, a friend of Cougenot des Mousseaux, Charles Choliac, had been invited to his home at Coulommiers, near Paris. About 10 P. M. that evening, he laughingly showed a note he had received several days before which read: 'Eat nothing and drink nothing until you have tried it on your dog, for in a secret meeting held yesterday, you were condemned to death by the Jews'.

"That was at ten o'clock that des Mousseaux had shown this note. Nine hours later he died suddenly after having taken Holy Communion, at seven o'clock the next

—(Continued on page 4)—

Read and pass on!

World Crucifixion

—(Continued from Page 3)—

morning, as he had the habit of doing, in the little chapel of the hospice of Coulommiers". ("Nicolas II et Les Juifs", A. Netchvolodow, published by Chiron, Paris, 1924, a much documented work, in French).

In the same work, is the documented account of the protests of Lucien Wolf that the Protocols were a forgery from "Goedsche", with many borrowings from the above des Mousseaux, which Nilus had put out in order to drown the 1905 Russian revolution in Jewish blood, as an agent of the Russian police; that Nilus had never heard of the Protocols until 1905 (The Spectator, June 12, 1920), and this was echoed by the world Jewish press, altho Nilus had translated the Protocols in 1901.

Then, as announced in the Paris "Tribune Juive" (4-22-21), a great rally in Brooklyn had been held to hear the great and noble Princess Radziwill tell how in 1904-5 she was living in Paris on the Champs Elysees and seeing as friends, Golovinsky, Ratchkovsky and Manouiloff, Russians she never dreamed at the time were agents of the Russian police, but she knew it was an anti-Semitic work they were writing, and she remembered the manuscript perfectly because it was written in different handwritings and there was a large inkspot on the first page, of bluish ink.

This publicity was carried by the world Jewish press, the American Hebrew, etc. Then it was discovered that the head of the Russian foreign police in Paris, Ratchkovsky, had been transferred from Paris ever since 1900 and so couldn't have been there chumming with this great Russian lady. Then the Paris registry showed no one by the lady's name had been on the Champs Elysees in 1904-5. Then it came out that this lovely one had been Cecil Rhodes mistress and had been arrested for forging his name to a huge check and imprisoned. After the big inkspot, the different handwritings, that she and her friends, Mrs. Hurlbut, both remembered so perfectly on the manufactured Protocols—they even remembered the paper was yellowish and it was tied up with a piece of blue ribbon—alas, the Princess had to be dropped as star witness, but the Universal Jewish Encyclopedia (1943) still puts the job on the absent Ratchkovsky by merely moving the date back to 1896-1900.

Next du Chalya and then Philip Graves followed with "discoveries" about the Protocols. Graves was Constantinople correspondent for the London Times, owned by the Jewish Lord Northcliff (Harmsworth-Sterns). In Constantinople, a Mr. X, a conservative Russian monarchist(!), had come to see Mr. Graves and showed him a book he had purchased from a former Russian police officer in Constantinople—no names—and this turned out to be the Protocols. The London Times ran a series of articles by Graves on this: "The Finish of the Protocols"—their final end—and the world Jewish press not only reverberated with this, the Universal Jewish Ency. (1943) gives the testimony of Graves, duChalya and similar characters, hearsay evidence two or more times removed, as the "evidence" which was introduced in the 1935 Berne trial, which B'nai B'rith heralded far and wide, even long after the reversal, as legal proof that the Protocols were a forgery of the Russian police in Czarist days.

As Shakespeare would say, they do protest too much, methinks!

Check Up Yourself

If you wish to know who the engineers of World Government thru the United Nations were and are, sit down in some Public Library with the American Jewish Year Books, listed here, around you, and learn why American troops are stationed in 63 lands outside continental U. S. A., according to the Dec. 25, 1953 "U. S. News and World" report—more than were in the entire Army four years ago, and in more places than ten years ago at the height of World War II. Find out who the "WE" is who holds the reigns, who is moulding world opinion and world power.

Each year the top boss "Elite" of world Jewry, the American Jewish Committee, issues a year book which is put out by the Jewish Publication Society of America, Phila. Open Volume 43 for 1946-7 at page 624 and see the report of this "Elite": "As you know, the American Jewish Committee has a global responsibility", in behalf of Jewry, we are told, "not only in the United States, . . . but in every country throughout the world". These activities are divided thus: "(1) domestic, including the fight against anti-Semitism; (2) foreign, including Palestine, and (3) general, or overall".

Journalist and law-enforcing agencies are used to hound people like Conde McGinley and files are kept for this purpose (p. 625). And: "Before President Truman left for Potsdam, your Committee sent him a memorandum": UNRRA services to Jews were handled thru its Jewish General Counsel, A. Feller (now of U. N.) (p. 627). Truman was told to try to get 100,000 more Jews into Palestine (p. 628); he performs (p. 629).

San Francisco Conference

"In 1944, foreseeing . . .", says the Report, "WE" had our "Committee on Peace Problems" (working on details) "in anticipation of a Peace Conference . . . Basing its deliberations . . . on . . . studies made by our Research Institute as long ago as 1940" (p. 630). Then, "our successful advocacy . . . transcending all of these steps in ultimate importance", follows on the same page. This was provision for "a Commission on Human Rights within the United Nations Organization".

Now, open the 1945-6 Year Book (Vol. 47) to p.489, and note the size and magnitude of the Jewish organizations and their pressure, their official status at the San Francisco Conference, the Jewish Labor Committee (600,000 Marxist Jews), the Talmudic Agudas Israel and Synagogue Council of Am. (all branches of Talmudic synagogues), and the "elite", of course. Then turn the page and discover more of what had been cut and dried, "Long before the meeting at San Francisco

was proposed", and that the war crimes trials—or lynch law—had been planned, along with pouring Jews into Palestine.

"Human Rights" and "Humans"

The purpose of this Commission on Human Rights is given as for: "the outlawing of anti-Semitism; punishment for crimes committed against JEWS; United Nations aid and relief and rehabilitation of Jews; indemnification to Jews . . . ; and governmental and inter-governmental assistance in the resettlement of . . . Jews". No rights for Arabs however, because they are not, after all, "human", according to the Talmud.

See on p. 491 how the "Elite" presented "these demands" to FDR at the White House and, as you know, Mrs. FDR until recently headed that Commission on Human Rights. The "demands" were thus delivered March 20, 1945. Now open the 1950 Year Book (p.437) and see that the World Jewish Congress (centered here with branches in over 60 countries) and the "Elite" propose to set up International Courts to punish criminals guilty of offenses against the world's "Humans".

Turn over to p. 440 and see the triumph when the U. N. "General Assembly" voted unanimously in Paris, Dec. 9, 1948 for the Human Rights Declaration and Genocide Convention. This, says the "Elite", "marked the climax in the career of Raphael Lemkin . . . who had devoted more than 15 years of his life"—to this end "Lemkin originated the word 'genocide'". And, below this, note that crimes against the "Humans" include causing them "mental harm", for no "animal" has a right to do THAT.

You will note over on p. 552 how the "Elite" had been pushing this Genocide thing whose name "was coined by Dr. Raphael Lemkin, a Polish refugee, now on the faculty of Yale Law School". All this is hailed as "an historic achievement" p. 553).

Now open the 1952 American Jewish Year Book (p. 561) and read of the storm of publicity the "Elite" were able to let loose across America, thru the Methodist Church and Federal Council of Churches: "Simultaneously, every resource available was utilized. . . . We were able to persuade influential leaders of American thought to make public statements, and to enlist the public support of the major labor and veterans organizations. We prepared a wide variety of material for newspaper use including fact sheets, a roundup of editorial comment, special articles and a picture feature with statements from 15 nationally known personages. Over 2,300 newspapers received this service, and practically all of them printed the major portion of the materials we sent. Prepared editorials, cartoons and radio speeches and interviews were similarly employed". Special features are then described which went out thru the International News Service, the N. Y. Herald Tribune, Colliers, etc. "Newsweek syndicated another one to 12,000,000 readers", ALL TO PUT OVER THE GENOCIDE Convention on Americans, for the USA has not yet ratified it; the U. N. has.

Now, every nerve is being strained with colossal channels available to enable the "Humans" to transport, as international criminals, any persons who may criticize the ruling Pharisees — as in Russia and all Iron Curtain countries today — and liquidate them in the name of "Human Rights" — for the "Humans" only.

Commentators, veterans organizations, radio speakers, and the whole Jewish press are now giving Conde McGinley the works, but the Genocide Convention would save them all this bother. People like him and myself would get the Russian "cure" — for anti-Pharisaism the easy quick way, out of reach of friends or compatriots.

The Press — McGinley

"In order to direct our newspaper militia . . . we must take especial and minute care in organizing this material". Is that from the above American Jewish Year Book? No, it is from Protocol 12, on control of the press. In directing a maze of seemingly free opinion which never touches the guiding Hand, the press is to be "saddled" and "we must do the same also with all productions of the printing press, for where would be the sense of getting rid of the attacks of the press if we remain targets for pamphlets and books?"

Now read: "our scientific studies during 1951, showed, that there was no significant tendency on the part of the general population to associate Jews with Communism but . . . there may be a greater tendency in this direction among those whom we may consider 'opinion moulders' . . . Obviously if our opinion moulders do tend to make that association, the consequences are very likely to be serious and we must gear ourselves to prevent them. . . . You should know that Conde McGinley started a new organization last year. . . . McGinley's publication, Common Sense . . . more than any, promotes the 'Jew-Communist-Zionist' line. Needless to say we have made many efforts to counteract the effects of this and similar groups and their publications. The American Legion in New Jersey recently publicly condemned this organization and its activities."

The whole next page is taken up with the successful penetration of the Legion and its magazine for Jewish propaganda, and the above is the "Elite" speaking, the top American Jewish Committee in their 1953 Year Book, p. 574.

"We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the action of the political life . . . by new laws . . . so as to be . . . in a position to wipe out any goyim who oppose us by deed or word".

The "Forgery" and Fact

The above is from that nasty "forgery", the Protocols, Number 5, on getting gold out of circulation as money, fanning discord, until the cattle, or goyim, "will be compelled to offer us international power . . . that will enable us without any violence gradually to absorb all the State forces of the world and to form a Super-Government". If the above are "forgeries", the bombings of McGinley's printing plant, the Jews who invaded his

plant and then had HIM arrested, the beatings and death threats—these are realities. That gold is hidden in Fort Knox, secretly maneuvered, is also factual.

The way the Protocols speaks of non-Jews, as cattle, etc., will strike you as too dramatically hateful to be real—that is, if you have not wallowed in the distilled hate of the "sacred" Babylonian Talmud. The Talmud statement, "The best of the Gentiles deserves to be killed", is merely typical of all its laws as you may see in the Jewish Encyclopedia article, "Gentile" (Exhs. 273, right column, 268-273 in THE PLOT), and the Talmud itself. For checking purposes, see the end of this article, also.

Perpetual War and Arms

In view of the fact that little Harry Truman sent troops to Korea without any legal right to do so, and our troops are spread all over the world, the following is of interest: "The intensification of armaments, the increase of police forces—are all essential for the completion of the aforementioned plans" (Protocol 7). And in view of the billions we are pouring out to foreign powers:

"Throughout all Europe, and by means of relations with Europe, in other continents also, we must create ferment . . . we shall tangle up all the threads which we have stretched into the cabinets of all States by means of the political, by economic treaties, or loan obligations . . ." (posing as "benefactors" . . . of the human race) "We must be in a position to respond to every act of opposition by war with the neighbors of that country which dares to oppose us; but if these neighbors should also venture to stand collectively against us, then we must offer resistance by a universal war . . . to sum up our system of keeping the governments of the goyim in Europe in check, we shall show our strength to one of them by terrorist attempts and to all . . . we shall respond with the guns of AMERICA or China or Japan" (Protocol 7).

"We appear on the scene as alleged saviors of the worker . . . when we propose to him to enter the ranks of our fighting forces—Socialists, Anarchists, Communists . . . We are interested in just the opposite—in the diminution, the killing out of the GOYIM" (Protocol 3).

Common Sense*

Union, New Jersey, U. S. A.
Conde McGinley, Editor

If you want to be a big help in the fight to save your country and to preserve your own liberty and freedoms, your best bet at this critical moment is to get on the job and help to boost the circulation of Common Sense up to a million copies. When the Americans are correctly and completely informed on any subject they will always do the right thing at the right time. Circulation of a million copies now will win YOUR fight for YOU. So take off your coat and go to work. MORE distribution and MORE subscriptions in your community may be the "straw that breaks the camel's back". YOU owe this cooperation to YOURSELF and to YOUR CHILDREN. They did not ask to come into this world. You brought them into it. It is your DUTY TO THEM to do your best to keep the world a fit place to live in. But enough Americans are not yet aware of the conspiracy or the conspirators. Until and unless EVERY American knows the "score" this nation is in grave danger of defeat and destruction by the enemy.

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